



Tibetan Buddhist Resource Center

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Author:	བློ་གྲོས་མཐའ་ཡས blo gros mtha' yas
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東洋文化書
藏書館

Handwritten text in Devanagari script, organized into a table with multiple columns and rows. The text is partially obscured by a large black rectangular mark on the left side of the page.

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(26)

2a

[illegible]

[illegible]

Handwritten text in a script, likely Tibetan, enclosed in a rectangular border. The text is arranged in approximately 10 horizontal lines. The script is dense and appears to be a form of Manichaean or similar religious text. The characters are dark and somewhat stylized, typical of ancient manuscripts. The text is contained within a double-line border, with some additional markings outside the border on the left and right sides.

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10/11/11
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[illegible]

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Tibetan or Sanskrit, and is arranged in approximately 10 horizontal lines. The ink is dark, and the background is light. The text is enclosed in a simple rectangular border.

ॐ नमो भगवते वासुदेवाय । श्रीकृष्णार्जुनसंवादे अर्जुन उवाच ॥
 द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥
 मामकाः पांडवश्चैतानि壮士ांस्तस्मादात्मनो यथावदात्मनः ॥
 वीर्यवान् संजायन्ते तस्मात्तस्मान्नमो बभूवुर्धामनाम् ॥
 इति श्रीमद्भगवद्गीतायाः अष्टादशोऽध्यायः समाप्तः ॥

Handwritten text in a script, likely Tibetan, arranged in multiple lines within a rectangular frame. The text is dense and appears to be a transcription of a religious or philosophical text. The script is written in black ink on a light background. The text is organized into several horizontal lines, with some lines starting with a small circular symbol. The overall appearance is that of a manuscript page.

[illegible]

13b

[illegible]

15a:

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Handwritten text in a script, likely Tibetan, arranged in approximately 10 horizontal lines within a rectangular frame. The script is dense and appears to be a form of religious or philosophical text. The text is written in black ink on a light-colored background. The lines are roughly horizontal but show some variation in alignment, typical of handwritten manuscripts. The script is a form of Tibetan, possibly Wylie or a related dialect, used in Buddhist texts. The text is contained within a simple rectangular border.

[illegible]

[illegible]

Handwritten text in a script, likely Tibetan, enclosed in a rectangular border. The text is arranged in approximately 10 horizontal lines. On the left side, there is a vertical column of text, possibly a title or a list of items, written in the same script. The main body of text consists of dense, cursive characters.

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[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय

[illegible]

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ १ ॥ अथ श्रीकृष्णार्जुनसंवादे ॥
 श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥
 मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ २ ॥
 अर्जुन उवाच ॥ द्रुपदो वीर्यवान्पुत्रो द्रुपदस्य वैशम्पयन ॥
 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ ३ ॥
 अथ श्रीकृष्ण उवाच ॥ अर्जुन उवाच ॥ द्रुपदो वीर्यवान्पुत्रो द्रुपदस्य वैशम्पयन ॥
 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ ४ ॥
 अथ श्रीकृष्ण उवाच ॥ अर्जुन उवाच ॥ द्रुपदो वीर्यवान्पुत्रो द्रुपदस्य वैशम्पयन ॥
 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ ५ ॥
 अथ श्रीकृष्ण उवाच ॥ अर्जुन उवाच ॥ द्रुपदो वीर्यवान्पुत्रो द्रुपदस्य वैशम्पयन ॥
 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ ६ ॥
 अथ श्रीकृष्ण उवाच ॥ अर्जुन उवाच ॥ द्रुपदो वीर्यवान्पुत्रो द्रुपदस्य वैशम्पयन ॥
 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ ७ ॥
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 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ ८ ॥
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 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ ९ ॥
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 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ १० ॥

[illegible]

26b

॥ ॐ नमो भगवते वासुदेवाय ॥